

**AGENDA
PENN TOWNSHIP BOARD OF COMMISSIONERS
NOVEMBER 16, 2020
7:00 P.M.**

This Meeting will be conducted via Zoom Video Conferencing Software.
To see the Full Zoom Meeting Invitation, Select the Following Link:
http://www.penntwp.com/1120_Online_Meeting_Invite.pdf

To see the Meeting/Hearing Zoom Guidelines Select the Following Link:
http://www.penntwp.com/Public_Meeting_Guidelines.pdf

Zoom Meeting Link:
<https://us02web.zoom.us/j/82851908320?pwd=SHcySHBLUDRaeG5hOFJQSGFxbVFNdz09>

Meeting ID: [828 5190 8320](#)
Passcode: [345042](#)

1. CALL TO ORDER – ROLL CALL – DECLARATION OF QUORUM
2. PLEDGE OF ALLEGIANCE TO THE FLAG FOLLOWED BY A PERIOD OF SILENT MEDITATION
3. VIDEO CONFERENCING MEETING GUIDELINES
4. ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES FROM PREVIOUS MEETING
6. PERSONS TO BE HEARD/CITIZEN’S COMMENTS
7. TOWNSHIP REPORTS – STANDING COMMITTEES
 - A. Public Safety – Commissioner Brown
 1. Ratification of the Disaster Declaration.
 2. Consider approving the Annual SPCA Agreement for 2021.
 3. Consider approving the Hanover Area Fire and Rescue Commission Budget for 2021.
 - B. Public Works & Recreation – Commissioner Van de Castle
 1. Engineer’s report
 2. MS4

- C. Planning – Commissioner Van de Castle
 - 1. Consider setting/reducing subdivision and land development bond amounts.
 - 2. Zoning Officer’s Report
- D. Finance – Commissioner Cromer
 - 1. Approve Warrants
 - 2. Consider adopting Resolution No. 962, appointing the township auditor and setting compensation for services rendered.
 - 3. First reading of the 2021 budget.
- E. Personnel – Commissioner Brown
 - 1. Consider appointing a joint Deputy EMA Coordinator with the Borough of Hanover through the Hanover Area Fire and Rescue Commission.
- F. Health & Sanitation – Commissioner Elksnis
 - 1. Consider approving an agreement with Synagro for biosolids disposal.
 - 2. Consider approving the sale of nutrient credits to Hanover Foods Corporation.

8. MANAGER’S REPORT

9. OLD BUSINESS

10. NEW BUSINESS

11. PERSONS TO BE HEARD/CITIZEN’S COMMENTS

12. QUESTIONS FROM THE PRESS FOR THE COMMISSIONERS

13. ADJOURNMENT