

AGENDA
PENN TOWNSHIP BOARD OF COMMISSIONERS
SEPTEMBER 20, 2021
7:00 P.M.

1. CALL TO ORDER – ROLL CALL – DECLARATION OF QUORUM
2. PLEDGE OF ALLEGIANCE TO THE FLAG FOLLOWED BY A PERIOD OF SILENT MEDITATION
3. ANNOUNCEMENTS
4. APPROVAL OF THE MINUTES FROM PREVIOUS MEETING
5. PERSONS TO BE HEARD/CITIZEN’S COMMENTS
6. TOWNSHIP REPORTS – STANDING COMMITTEES
 - A. Public Safety – Commissioner Brown
 1. Consider approving the Annual SPCA Agreement for 2022.
 2. Consider approving an agreement with American Security Cabinets, Inc. for the monitoring system for the drug take back box.
 - B. Public Works & Recreation – Commissioner Black
 1. Engineer’s report
 2. MS4
 3. Consider approving two agreements with C.S. Davidson for the Park Heights Boulevard Culvert Replacement and Realignment.
 - C. Planning – Commissioner Black
 1. Consider setting/reducing Subdivision and Land Development bond amounts.
 2. Consider a request dated August 12, 2021 from Sharrah Design Group, Inc. for a waiver of Section 306.B.4 of the Township’s Stormwater Ordinance for High Pointe at Rojen Farms South.
 3. Zoning Officer’s Report
 - a. Subdivision and Land Development Plans for formal filing.
SL21-09 Porter and Warehime Property, BPR LLC
SL21-10 Conewago North Ridge Partners L.P.
SL21-11 Brookside, LLC & Meadow Springs, LLC
 - b. Subdivision and Land Development Plans for final approval.

SL21-06 High Pointe LLC
SL21-08 Campbell Snacks Hanover Plant-Locker
Room Expansion

- c. Subdivision and Land Development Plans to be extended.
SL20-09 Pero Farms Hanover Facility LLC
SL20-10 Aquaphonenix Scientific Building Addition
SL21-07 Stonewicke-Phase III

D. Finance – Commissioner Cromer

1. Approve Warrants
2. Consider adopting the 2022 Minimum Municipal Obligations for the Township's three pension funds.
3. Consider executing a judgement on a court order to list a property for sheriff's sale.

E. Personnel – Commissioner Brown

F. Health & Sanitation – Commissioner Elksnis

7. MANAGER'S REPORT

8. OLD BUSINESS

9. NEW BUSINESS

10. PERSONS TO BE HEARD/CITIZEN'S COMMENTS

11. QUESTIONS FROM THE PRESS FOR THE COMMISSIONERS

12. ADJOURNMENT