AGENDA PENN TOWNSHIP BOARD OF COMMISSIONERS MARCH 18, 2024 7:00 P.M.

- 1. CALL TO ORDER ROLL CALL DECLARATION OF QUORUM
- 2. PLEDGE OF ALLEGIANCE TO THE FLAG FOLLOWED BY A PERIOD OF SILENT MEDITATION
- 3. ANNOUNCEMENTS
- 4. APPROVAL OF THE MINUTES FROM PREVIOUS MEETING
- 5. PROCLAMATION RECOGNIZING APRIL 2024, AS PENNSYLVANIA SAFE DIGGING MONTH
- 6 PERSONS TO BE HEARD/CITIZEN'S COMMENTS
- 7. TOWNSHIP REPORTS STANDING COMMITTEES
 - A. Public Safety Commissioner Heiland
 - 1. Consider adopting the revised Civil Service Rules and Regulations for the Firefighters.
 - B. Personnel Commissioner Heiland
 - C. Public Works & Recreation Commissioner Baile
 - 1. Engineer's report
 - 2. MS4
 - 3. Consider a letter of recommendation supporting the York County Planning Commission recommendation for the Eisenhower Drive/Broadway Intersection improvements.
 - 4. Consider adopting Resolution No. 1027 Accepting the Deed of Dedication of a portion of Clover Lane.
 - 5. Consider approving the 2024-2028 York County Local Bridge Inspection Program agreement.
 - D. Planning Commissioner Baile
 - 1. Consider setting/reducing Subdivision and Land Development bond amounts.
 - 2. Zoning Officer's Report
 - a. Subdivision and Land Development Plans for formal filing. SL24-04 South Height Manor, LP – 116 Onyx Drive
 - b. Subdivision and Land Development Plans for final approval. SL24-01 40/60 Bowman Road

- c. Subdivision and Land Development Plans to be extended.
 - SL22-10 934 Baltimore Street Cody Bentzel
 - SL22-11 Liberty Restoration & Construction, LLC
- E. Finance Commissioner Brown
 - 1. Approve Warrants
 - 2. Consider a request received February 14, 2024, from the Hanover Area Jaycees for waivers of sign permit fees for their annual Rock the Hill event.
 - 3. Consider adopting Resolution No. 1028, amending Resolution No. 1020, regarding medical insurance coverage for management employees.
 - 4. Consider adopting Resolution No. 1029, authorizing the disposition of municipal records in accordance with the Historical and Museum Commission Act 428 of 1968.
 - 5. Consider awarding the Joint Bids for the period of April 1, 2024, to March 31, 2025.
- F. Health & Sanitation Commissioner Berlingo
- 8. MANAGER'S REPORT
- 9. OLD BUSINESS
- 10. NEW BUSINESS
- 11. PERSONS TO BE HEARD/CITIZEN'S COMMENTS
- 12. ADJOURNMENT