

AGENDA
PENN TOWNSHIP BOARD OF COMMISSIONERS
FEBRUARY 21, 2022
7:00 P.M.

1. CALL TO ORDER – ROLL CALL – DECLARATION OF QUORUM
2. PLEDGE OF ALLEGIANCE TO THE FLAG FOLLOWED BY A PERIOD OF SILENT MEDITATION
3. ANNOUNCEMENTS
4. APPROVAL OF THE MINUTES FROM PREVIOUS MEETING
5. PERSONS TO BE HEARD/CITIZEN’S COMMENTS
6. TOWNSHIP REPORTS – STANDING COMMITTEES
 - A. Public Safety – Commissioner Cromer
 - B. Public Works & Recreation – Commissioner Heiland
 1. Engineer’s report
 2. MS4
 3. Consider Ordinance No. 847, amending Section 300-20, closing of certain highways to certain vehicles of the Penn Township Code.
 4. Consider Resolution No. 984, In support of Plan 5C of the Eisenhower Drive Extension Project.
 - C. Planning – Commissioner Heiland
 1. Zoning Officer’s Report
 - a. Subdivision and Land Development Plans for formal filing.
SL22-01 Water Street Four, LLC.
SL22-02 Arcland Self Storage
SL22-03 Panther Cat, LLC.
 - b. Subdivision and Land Development Plans for final approval.
There are none.
 - c. Subdivision and Land Development Plans to be extended.
SL17-10 Mustang Pointe
SL21-01 Clover Lane Development (Stonewicke V)
SL21-05 Elsner Engineering Works
SL21-12 Above & Beyond Child Care Center
 - D. Personnel – Commissioner Heiland

E. Finance – Commissioner Berlingo

1. Approve Warrants
2. Consider a request received on January 12, 2022 from South Western High School Music Department for waivers to permit fees for their Spring Market Place Community Yard Sale to be held Saturday, April 16, 2022.
3. Consider adopting Resolution No. 983, authorizing the disposition of municipal records in accordance with the Historical and Museum Commission Act 428 of 1968.
4. Consider opening a bank account for the Department of Conservation and Natural Resources Grant Award for the Creative Playground Project.
5. Consider awarding the Joint Bids for the period of April 1, 2022 to March 31, 2023.

F. Health & Sanitation – Commissioner Elksnis

7. MANAGER'S REPORT
8. OLD BUSINESS
9. NEW BUSINESS
10. PERSONS TO BE HEARD/CITIZEN'S COMMENTS
11. QUESTIONS FROM THE PRESS FOR THE COMMISSIONERS
12. ADJOURNMENT